



Sunday issue n°1

Rencontres
internationales
de jeunes
révolutionnaires

International
revolutionary
youth Camp

Campamentos
internacionales
de jovenes
revolucionarios

Internationellt
revolutionärt
ungdomsläger

Acampamento
de juventude
revolucionário
internacional

Campeggio
giovani
internazionale
rivoluzionario

Internationaal
jongerenkamp

Internationales
revolutionäres
Jugendlager

Bienvenue au camp ! Welcome to the camp ! Bienvenidos a los campamentos ! Benvenuto al campo!

The international camp of the young people of IVth international is the only expiry of this type in the world. During one week, several hundreds of militants come of more than 20 different countries will exchange and discuss on their experiments of fights. Capitalists attacks, in different forms, with the rights of the workers and people of the whole world: destruction of the social rights, lowers wages, casualisation of the employees, wars, occupations military... The international meetings of young people are an expiry which makes it

possible to discuss the response on an international scale, the inversion of this system and the construction of another society.

The camp is also for us the occasion to try into practice to put a certain number of our ideas, even if we are conscious that it is not possible to build socialism in only one camp-site, we try to set up principles of self-management, the tasks are distributed and assumed collectively. We as try to build other relationship between people as those of the capitalist company. We try to ba-

nish the competition, oppression because of your nationality, your kind or your sexuality... We try to build bonds of solidarity, respect and friendship.

These last years the capitalist system knows a stressing of the crises but also an increase of resistances in particular in youth (massive strikes, resistances to the military occupations...). Certain countries in Latin America, in particular in Venezuela, know even revolutionary situations or processes. The topical question of the revolution arises today in a concrete and immediate way. The stake for the revolutionairs is to discuss the concrete conditions under which could be made an inversion of this society. We must

discuss which strategy could make possible the seizure of power by the workers and the inversion of the capitalist company. These are indeed the two questions which were selected like principal topic of discussion

for these 24th international meetings of young people, the central questions are the revolutionary strategy and while being based on the assessment of the various international experiments, the question of the construction of organizations to seize the power and to transform this company.

Good camp to all! The revolution will be world and long live to the fourth international!

Today Schedule

8h Breakfast

9h Delegation meeting
Tasks, présentation of the day

9h30 Forum
Capitalist globalisation and its consequences

11h Formation
Marxism and ecology

12h30 Lunch, Woman space, LGBT Space

14h Practical workshops

15h Interdelegation meeting

16h30 Workshops : Globalisation and Ecology

- Local enviromental struggle
- Neofacism and far-right social movements
- Marxism and the national question
- Immigration and Fortress Europe
- Climate change
- Racism and ethnic dicrimination
- Casualization and implications on the working market
- Repression of social movements
- Bologna-process
- Privatization of the social state

19h Delegation Meeting

20h Diner

21h30 Rally
International Solidarity

- Philippines
- Venezuela / Latin America
- Mali / Africa
- Russia

PS: If you want to propose an article with the newspaper, to help with the translation, does not hesitate to speak about it with the secretariat which will indicate to you how to make!

Presentation of the day

After the meeting of introduction of yesterday evening, the day of today is placed under the sign of capitalist globalization and ecology. It is a question of beginning the camp with a vision of the current attacks of Capitalism and its consequences on our lives and the state of planet. It is the direction of the Forum of this morning on capitalist globalization and its consequences. This forum will offer a global vision on «the opposite camp».

The workshops of the day will make it possible to look further into the various attacks of the leading-class: the mercantilisation of education, precariousness with work, privatizations, immigration... The workshops will also approach the consequences which these attacks have on our lives: ecology, racism and discriminations racial, rise of Fascism...

The educational of this morning will be on «Marxism and ecology», because ecology is not a secondary fight for us. On the contrary: the destruction of the ecosystem of planet is a direct consequence of capitalist overexploitation. To require better a natural stock management, a reduction in waste, the stop of the nuclear, etc, it is to directly put the question of the way of production, it is to tackle the heart of the system.

This evening will be a international solidarity meeting, with comrades come from the Philippines, of South America, Africa and Eastern European country. This meeting will be the first space of exchange and training of the fights of the various countries. We will be able to go further in our knowledge reciprocal in interdelegation meeting and the moments of discussion throughout the week.

What is this Newspaper?

The newspaper is the first number of the Daily newspaper of the 24e International Camp of youth. The newspaper appears the morning (what could be better than read its newspaper and drink a coffee, a tea or a chocolate) and it is available in four languages (French, English, Castilian and Italian)!

We will try to give an explanation of the course of each day, as well as the timetable of the day. We will approach also certain topics which seems important to us in the camp. During the week, each international delegation will have a space to present itself, so as to better know. Today, it is with the tower of the French delegation.

Presentation of the French delegation

The French delegation is made up of a little more than 200 militants and sympathizers of Revolutionary Communist Youths and the Revolutionary Communist League. The LCR is the French section of the Fourth International one. It is one of the largest revolutionary organizations in Europe. In France, the government which has just reached the capacity has at its head N Sarkozy: its objective is to destroy the main part of the social rights gained by the workers since decades. From the point of view of the leading class, France shows an applications backlog of the

program neoliberal which the young people and the workers in the world undergo. This difficulty of setting up this project like would like it the capitalists comes from relatively strong social combativeness compared to the other countries of Europe. This combativeness was even expressed during the election campaign with the exemplary fight of the workmen of PSA, which included in their fight the claims of our electoral program. The point of fundamental support for us is the existence of a new militant generation: movement high-school pupil of 2005, rising of the popular districts,

movement against the CPE... Thousands of young people have experience of radical fight in opposition to this system. With the CPE, youth showed its fundamental role in the class struggle: the question of the general strike and the departure of the government were put, and it was proven that it was the fight which paid.

The challenge for us, in a situation where the ratio of forces is always clearly unfavourable, it is to convince this new generation which should be organized to reverse this company. It is not easy: the defeats of the previous

years, the weakness of the labour movement, the mistrust which exists compared to the policy weigh. But from new fights will start and as of the re-entry, we will try to support a confrontation of the young people and workers with the government, while advancing on the need for organizing itself.

It is the task which the JCR give each other, organization of youth of the LCR. Our current can play, in particular in youth, a significant role in the battle which begins.

Practical Workshops

In the society we want to build, there will be no more separation between manual work and the intellectual work. Everyone will make a little of both. With the Camp, it is a little similar. There are not only the theoretical workshops, which make it possible to look further into a particular question in the topic of the day, but also the practical workshops, which lasts all the week. This year, the workshops practical relate to the street theatre (whose goal is to play a little play at the end of the camp), a choral (to learn all the revolutionary songs), the hip-hop (for remix revolutionary songs), a workshop on graffiti (to have very beautiful streamers), a workshop on self-defence and a Security workshop. These workshop take place over all the week between 2PM and 3PM (except Wednesday, day of the excursion). Does not hesitate to come to the one from these workshop!



Weather Forecast

Cloudy

Max. 26°C

Min. 16°C

Women and LGBT Spaces

Spaces women and LGBT Two specific spaces exist with the camp, Women space, not-mixed and thus reserved to the women, and LGBT spaces (Lebians, Gays, Bi, Transsexuals). They are used as place of debates and exchanges between comrades. They are located in a separated space, delimited, to make it possible to be extracted a little more pressure of the Society. Indeed, even in the camp, the diagrams of oppression exist and influence our manner of reflecting, of discussing, of considering the others. In space women take place the not-mixed general assemblies and various workshops. It is

also a place where the women comrades can discuss between them questions or problems which they prefer to approach by undergoing less social pressure (related to diagrams of authority, domination, of leading-class morals, prejudices...). It is as in this space as is prepared the women Party nonmixed too (deco, sketches, debates, course of the evening...). In the space LGBT, which is not reserved that with the LGBT, of the debates, the workshops (massage in particular) are organized. There still, space is a privileged place of discussions, exchanges, experiments, apart from the social pressure homo-

phobe which does not disappear unfortunately completely with the camp. Of course, we wish that all that is possible in these spaces it is also in the whole of the camp, that exchanges have place between spaces and the remainder of the camp. But, if we fight for an ideal, we are as conscious as all is not possible immediately in the company such as it is today, and that it is necessary to set up particular forms for tending towards this ideal. The specific fight of the women and the LGBT is not concurrent or contradictory with the class struggle, it forms part closely of it.

Camaraderie...

To be a revolutionist is to realize at which point the world it is ugly. It is to try to include/understand the mechanisms of oppression: déconstruire those which one undergoes and to be reinforced to be increasingly freer tomorrow than today and more effective in the battle against capitalism, in all its consequences. To fight oppressions which touch us initially, it is better to include/understand how the system functions and to block the wheels, to militate together to transform reality.

But to be a revolutionist is also to do a work on oneself to fight the mechanisms of integrated oppressors dice our childhood. It is thus to stop normative and oppressive logics. One is not the mothers of our comrades and we should not reproduce the moralism which prevails in the company against the young people: «do not do this, do not do that...» but to seek to convince by political arguments. Pewters and gossip do not have their place with the camp, indeed, even involuntarily, such discussions imply that one feels the right to judge the behavior of the comrades. It is impossible to test freely by knowing that one is ob-

served and judged.

To be Marxist, it is to think that all that surrounds us is moving constant. It is to think that our level of comprehension evolves according to our lived and our experiments. The stake is that each one is able to analyze any situation, that each one can form its political positions. This is done systematically by the interaction and the exchange with the others.

It is thus a question of fighting any sectarian and dogmatic behavior. Nobody holds the truth (absolute?). It is not the number of books which one read (or not) which makes that one is right, but the fact always of calling its analysis and its positions into question, by testing them in our daily practices and while learning from the others. As Marx said it *: «one must respect his comrades, one has to learn also much from them!» We have a whole a place with the camp and the discussions are all the more interesting if we take part all in it!

* Strategies of control or «friendship» reactionary, 1851

Some news from the outside

• The last Harry Potter's Book is out ! You can find the End on internet : <http://forum.forumactif.com/Divers-c6/Discussions-Generales-f5/Harry-potter-7-Dumbledore-est-mortoui-ou-non-t115001-210.ht>

Sex at the camp

Bring together 500 young revolutionists of all Europe, in a place closed in full summer. To take pleasure? You want of it but you do not know yet how that will occur, if the heterosexual reports will be soaked with sexism than in your life of every days. This had to be said, between revolutionists!

For opening out reports and a maximum catch of pleasure without doubts nor risks, there are sexual tools hyper. The first element is to fight presupposed that the system policies encrusted in our heads, until our ass. For that it is important to speak about sex most freely possible: to know its desires, to discuss, understand of it that the sex as it is political... in light to dilate its spirit at the same time as its bottom.

The hood is the only means of stopping the AIDS. Lubricated

well, it will be able to return in any opening according to the desires. One will be able to place it with the hands or the mouth.

The female condom consists of a matter which transmits much more heat that the latex. There is almost no chance that it crash and its external ring rubs the clitoris (hmmmmmm!). It is enough to place it and await 30 min that it is fixed. And it left for 8h pleasure!

To eat an ass or a pussy, it is enough to use a dam (right-angled latex has to apply with gel) or a hood cut in the direction length, to apply the side lubricated to the vagina or the anus. One places it on the zone so much desired with a little freezing between it and the opening and it left: our languages muscular of militant can act differently. Obviously, a hood by opening and partner. And if I do not want to kiss?

The sexual release is not to set up a against-standard where everyone kisses together. It is to respect its desires and the desires of the others. One inevitably does not want to kiss, one can want to build other reports that reports of seduction. One can want to hold his she-cat with his own fingers. Like said it Marx *: «when, how, with which, with how much: it is me which knows if I want or not; it is me which decides if I make or not!»

* Dialectical of sodomy and gross wet beard , 1871